

## Notice of Meeting

# Cabinet

**Date:** Wednesday 11 March 2020

**Time:** 5.30 pm

**Venue:** The Annexe, Crosfield Hall, Broadwater Road, Romsey, Hampshire  
SO51 8GL

**For further information or enquiries please contact:**

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**Legal and Democratic Service**

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This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of this meeting may be held in private because the agenda and reports for the meeting may contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

**PUBLIC PARTICIPATION SCHEME**

*If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.*

## Membership of Cabinet

### MEMBER

Councillor P North (Chairman)

Councillor N Adams-King (Vice-Chairman)

Councillor P Bundy

Councillor D Drew

Councillor M Flood

Councillor I Jeffrey

Councillor A Johnston

Councillor T Tasker

### WARD

Bourne Valley

Blackwater

Chilworth, Nursling & Rownhams

Harewood

Anna

Mid Test

Mid Test

Andover Romans

## **Cabinet**

Wednesday 11 March 2020

### **AGENDA**

**The order of these items may change as a result of members of the public wishing to speak**

- 1 Apologies**
- 2 Public Participation**
- 3 Declarations of Interest**
- 4 Urgent Items**
- 5 Minutes of the meeting held on 12 February 2020**
- 6 Recommendations of the Overview and Scrutiny Committee: None**
- 7 Public Spaces Protection Orders 4 - 25**  
  
**Corporate**  
This report sets out the proposed terms of the new Public Spaces Protection Orders and seeks approval of the process for consultation and the making of those new orders.
- 8 Write off of uncollectable debts 26 - 28**  
  
**Finance**  
To seek approval for the write off of uncollectable debts.
- 9 Capital Strategy 2019/20 - 2024/25 29 - 43**  
  
**Finance**  
To consider the Capital Strategy for 2019/20 to 2024/25.